

NOT THAT WHICH THE EYE SEES
BUT THAT WHEREBY THE EYE CAN SEE

KNOW THAT ALONE TO BE BRAHMIN, THE
ETERNAL, AND NOT WHAT PEOPLE HERE
ADORE.

NOT THAT WHICH THE EAR HEARS
BUT THAT WHEREBY THE EAR CAN HEAR...

KNOW THAT ALONE TO BE BRAHMIN, THE
ETERNAL, AND NOT WHAT PEOPLE HERE
ADORE.

NOT THAT WHICH THE MIND THINKS,
BUT THAT WHEREBY THE MIND CAN THINK...

KNOW THAT ALONE TO BE BRAHMIN, THE
ETERNAL, AND NOT WHAT PEOPLE HERE
ADORE.

-A SNIPPET OF THE UPANISHADS
(ANCIENT SCRIPTURE OF INDIA)